

Household Socio economic survey tables

1.2 Name of the ULB

| | | No.HH | % |
|---|-------|-------|-------|
| 1 | Gudur | 120 | 100.0 |

2.2 Gender of HH

| Sno | Gender | No.HH | % |
|-----|--------------|------------|--------------|
| 1 | Male | 109 | 90.8 |
| 2 | Female | 11 | 9.2 |
| | Total | 120 | 100.0 |

2.3 Nationality

| SI.No | Nationality | No.HH | % |
|-------|-------------|-------|-------|
| 1 | Indian | 120 | 100.0 |

2.4 Religion

| SI.No | Religion | No.HH | % |
|-------|--------------|------------|--------------|
| 1 | Hindu | 81 | 67.5 |
| 2 | Muslim | 10 | 8.3 |
| 3 | Christian | 29 | 24.2 |
| | Total | 120 | 100.0 |

2.5 Mother Tongue

| SI.No | Mother tongue | No.HH | % |
|-------|---------------|--------------|------------|
| 1 | Telugu | 111 | 92.5 |
| 2 | Others | 9 | 7.5 |
| | Total | 120.0 | 100 |

2.6 Social Group

| SI.No | Social group | No.HH | % |
|-------|---------------|------------|--------------|
| 1 | SC | 40 | 33.3 |
| 2 | ST | 1 | 0.8 |
| 3 | BC | 78 | 65.0 |
| 4 | General Caste | 1 | .8 |
| | Total | 120 | 100.0 |

2.8 Since when have you been residing in the locality? No. of Years :

| Sl.No | Number of years | No.HH | % |
|--------------|-----------------|--------------|------------|
| 1 | Up to 5yrs | 7 | 5.8 |
| 2 | >5 to 10yrs | 17 | 14.2 |
| 3 | >10 to 20yrs | 40 | 33.3 |
| 4 | >20yrs | 56 | 46.7 |
| Total | | 120.0 | 100 |

2.9 Vulnerability Category

| Sl.No | Vulnerability | No.HH | % |
|-------|----------------------|------------|--------------|
| 1 | ST+BPL | 1 | .8 |
| 2 | SC+BPL | 33 | 27.5 |
| 3 | BPL | 53 | 44.2 |
| 4 | SC+WHH+BPL+>60 | 2 | 1.7 |
| 5 | SC+WHH+BPL | 3 | 2.5 |
| 6 | SC+BPL+>60y | 2 | 1.7 |
| 7 | BPL+Minority | 7 | 5.8 |
| 8 | BPL+>60y | 12 | 10.0 |
| 9 | WHH+BPL | 2 | 1.7 |
| 10 | None of the above | 1 | .8 |
| 11 | WHH+BPL+Minority+>60 | 1 | .8 |
| 12 | WHH+BPL+Minority | 2 | 1.7 |
| 13 | WHH+>60y | 1 | .8 |
| | Total | 120 | 100.0 |

2.10 Type of family

| Sl.No | Type of family | No.HH | % |
|-------|----------------|------------|--------------|
| 1 | Joint | 4 | 3.3 |
| 2 | Nuclear | 98 | 81.7 |
| 3 | Individual | 18 | 15.0 |
| | Total | 120 | 100.0 |

2.11 Do you have ration card

| Sl.No | Rationcard | No.HH | % |
|-------|--------------|------------|--------------|
| 1 | Yes | 116 | 96.7 |
| 2 | No | 4 | 3.3 |
| | Total | 120 | 100.0 |

2.12 If Yes, type of Ration Card

| SI.No | Type of Rationcard | No.HH | % |
|--------------|--------------------|--------------|------------|
| 1 | BPL | 115 | 96.7 |
| 2 | APL | 1 | 3.3 |
| Total | | 116.0 | 100 |

2.13 Do You have Voter ID card

| SI.No | Voter ID | No.HH | % |
|-------|----------|-------|-------|
| 1 | Yes | 120 | 100.0 |

2.14 Do You have Aadhar card

| SI.No | Aadhar card | No.HH | % |
|-------|-------------|-------|-------|
| 1 | Yes | 120 | 100.0 |

2.15 Does your household have Arogyasri Card

| SI.No | Arogyasri card | No.HH | % |
|--------------|----------------|------------|--------------|
| 1 | Yes | 117 | 97.5 |
| 2 | No | 3 | 2.5 |
| Total | | 120 | 100.0 |

Gender

| S.No | Gender | No | % |
|------|--------------|------------|--------------|
| 1 | Male | 151 | 47.8 |
| 2 | Female | 165 | 52.2 |
| 3 | Total | 316 | 100.0 |

Relationship to Head of House Hold

| S.No | Relation | No | % |
|------|--------------|------------|--------------|
| 1 | Spouse | 106 | 33.5 |
| 2 | Son | 41 | 13.0 |
| 3 | Daughter | 44 | 13.9 |
| 4 | Sister | 1 | .3 |
| 5 | Father | 1 | .3 |
| 6 | Mother | 3 | .9 |
| 7 | Main HH | 120 | 38.0 |
| 8 | Total | 316 | 100.0 |

Age Group

| S.No | Age Group | No | % |
|------|--------------|------------|--------------|
| 1 | UP to 15 | 59 | 18.7 |
| 2 | >15-30 | 73 | 23.1 |
| 3 | >30-60 | 166 | 52.5 |
| 4 | Above 60 | 18 | 5.7 |
| 5 | Total | 316 | 100.0 |

Age Group By Gender

| S.No | Age Group | Gender | | |
|------|-----------|--------|--------|-------|
| | | Male | Female | Total |
| 1 | UP to 15 | 25 | 34 | 59 |
| 2 | >15-30 | 32 | 41 | 73 |
| 3 | >30-60 | 82 | 84 | 166 |
| 4 | Above 60 | 12 | 6 | 18 |

Marital Status

| S.No | Marital Status | No | % |
|------|----------------|------------|--------------|
| 1 | Married | 215 | 68.0 |
| 2 | Unmarried | 85 | 26.9 |
| 3 | Separated | 3 | .9 |
| 4 | Widow/Widower | 13 | 4.1 |
| 5 | Total | 316 | 100.0 |

Marital Status By Gender

| S.No | Marital Status | Gender | | |
|------|----------------|------------|--------------|------------|
| | | Male | Female | Total |
| 1 | Married | 108 | 107 | 215 |
| 2 | Unmarried | 40 | 45 | 85 |
| 3 | Separated | 0 | 3 | 3 |
| 4 | Divorced | 0 | 0 | 0 |
| 5 | Deserted | 0 | 0 | 0 |
| 6 | Widow/Widower | 3 | 10 | 13 |
| 7 | Live together | 0 | 0 | 0 |
| 8 | Total | 151 | 165.0 | 316 |

Marital Status By age Group

| S.No | Marital Status | Age Group | | | | Total |
|------|----------------|-----------|--------|--------|----------|-------|
| | | UP to 15 | >15-30 | >30-60 | Above 60 | |
| 1 | Married | 0 | 46 | 156 | 13 | 215 |
| 2 | Unmarried | 59 | 26 | 0 | 0 | 85 |
| 3 | Separated | 0 | 1 | 2 | 0 | 3 |
| 4 | Divorced | 0 | 0 | 0 | 0 | 0 |
| 5 | Deserted | 0 | 0 | 0 | 0 | 0 |
| 6 | Widow/Widower | 0 | 0 | 8 | 5 | 13 |
| 7 | Live together | 0 | 0 | 0 | 0 | 0 |

| S.No | Education | No | % |
|-------------|----------------------------------|------------|---------------|
| 1 | Illiterate | 156 | 49.37 |
| 2 | Up to Primary | 47 | 14.87 |
| 3 | Secondary | 33 | 10.44 |
| 4 | High school | 51 | 16.14 |
| 5 | Passed Intermediate | 8 | 2.53 |
| 6 | Under Graduate | 2 | 0.63 |
| 7 | Graduate | 9 | 2.85 |
| 8 | Post Graduate | 5 | 1.58 |
| 9 | Technical / Vocational Education | 1 | 0.32 |
| 10 | Literate but no formal education | 1 | 0.32 |
| 11 | Non School going age/ (<6 Years) | 3 | 0.95 |
| | Total | 316 | 100.00 |

| Occupation | | | |
|-------------------|--|------------|--------------|
| S.No | Occupation | No | % |
| 1 | Agriculture | 7 | 2.2 |
| 2 | Agriculture Labour | 23 | 7.3 |
| 3 | Non-agriculture Labour | 90 | 28.5 |
| 4 | Skilled Worker | 3 | .9 |
| 5 | Government Service | 3 | .9 |
| 6 | Private service | 13 | 4.1 |
| 7 | Professional (Doctor/Lawyer/CA/Software professional/Engineer) | 1 | .3 |
| 8 | Petty shop | 1 | .3 |
| 9 | Business | 1 | .3 |
| 10 | Retired/Pensioner | 5 | 1.6 |
| 11 | Washing clothes | 10 | 3.2 |
| 12 | Priests | 1 | .3 |
| 13 | Unemployed | 2 | .6 |
| 14 | Other | 156 | 49.4 |
| 15 | Total | 316 | 100.0 |

Migration

| S.NO | Migration | No | % |
|------|-----------|-----|-------|
| 1 | NA | 316 | 100.0 |

Purpose of migration

| S.No | S.No | No | % |
|------|------|-----|-------|
| 1 | NA | 316 | 100.0 |

Income By Family

| S.No | Income | No | % |
|------|----------------|------------|--------------|
| 1 | <20000 | 2 | 1.7 |
| 2 | >20000-50000 | 36 | 30.0 |
| 3 | >50000-100000 | 81 | 67.5 |
| 4 | >300000-500000 | 1 | .8 |
| 5 | Total | 120 | 100.0 |

4.1 Ownership of the house

| SI.No | Ownership | No.HH | % |
|-------|--------------|------------|--------------|
| 1 | Own | 112 | 93.3 |
| 2 | Rented | 8 | 6.7 |
| | Total | 120 | 100.0 |

4.2 How long have you been staying in this House

| SI.No | No of years | No.HH | % |
|--------------|--------------|--------------|------------|
| 1 | Up to 5yrs | 7 | 5.8 |
| 2 | >5 to 10yrs | 17 | 14.2 |
| 3 | >10 to 20yrs | 40 | 33.3 |
| 4 | >20yrs | 56 | 46.7 |
| Total | | 120.0 | 100 |

4.3 Type of Construction

| SI.No | Type of construction | No.HH | % |
|-------|----------------------|------------|--------------|
| 1 | Pucca | 76 | 63.3 |
| 2 | Semi Pucca | 34 | 28.3 |
| 3 | kutchra | 10 | 8.3 |
| | Total | 120 | 100.0 |

4.4 Type of house

| SI.No | Type of house | No.HH | % |
|-------|---------------|-------|-------|
| 1 | Individual | 120 | 100.0 |

4.5 Do you have a separate kitchen

| SI.No | Separate kitchen | No.HH | % |
|-------|------------------|------------|--------------|
| 1 | Yes | 64 | 53.3 |
| 2 | No | 56 | 46.7 |
| | Total | 120 | 100.0 |

4.6 Fuel used for Cooking

| SI.No | Fuel used for cooking | No.HH | % |
|-------|-----------------------|-------|-------|
| 1 | LPG Gas | 120 | 100.0 |

4.7 Do you have a toilet (lavatory)

| SI.No | Do you have a toilet | No.HH | % |
|-------|----------------------|------------|--------------|
| 1 | Yes | 117 | 97.5 |
| 2 | No | 3 | 2.5 |
| | Total | 120 | 100.0 |

4.8 Where do you go for defecation?

| SI.No | Where do you go for defecation | No.HH | % |
|-------|--------------------------------|------------|--------------|
| 1 | Own Toilet | 116 | 96.7 |
| 2 | Open defecation | 4 | 3.3 |
| | Total | 120 | 100.0 |

4.9 Do you have a bathroom

| SI.No | Do you have a bathroom | No.HH | % |
|-------|------------------------|-------|-------|
| 1 | Yes | 120 | 100.0 |

4.10 Do you have electricity connection

| SI.No | Electricity connection | No.HH | % |
|-------|------------------------|-------|-------|
| 1 | Yes | 120 | 100.0 |

4.11 Average amount spent on Mobile phone per month for household

| SI.No | Amount spent on mobile phone permonth | No.HH | % |
|--------------|---------------------------------------|--------------|------------|
| 1 | Less than Rs 50 | 1 | .8 |
| 2 | Rs 50 – 100 | 16 | 13.3 |
| 3 | Rs 100 – 200 | 75 | 62.5 |
| 4 | Rs 200-300 | 3 | 2.5 |
| 5 | Rs 300-500 | 12 | 10.0 |
| 6 | No response | 13 | 10.8 |
| Total | | 120.0 | 100 |

4.12 Is your toilet connected to Underground drainage/septic tank/soak pit

| SI.No | Type of drainage connection | No.HH | % |
|--------------|----------------------------------|--------------|------------|
| 1 | Septic tank | 27 | 23.1 |
| 2 | directly to storm water drainage | 90 | 76.9 |
| Total | | 117.0 | 100 |

4.13 Is waste water from your bathroom/kitchen connected to storm water drain/op

| SI.No | Type of waste water connection | No.HH | % |
|-------|--------------------------------|------------|--------------|
| 1 | Storm water drain | 119 | 99.2 |
| 2 | Soakpit | 1 | .8 |
| | Total | 120 | 100.0 |

5.1 Do you have municipal house service connection

| SI.No | HSC Connection | No.HH | % |
|-------|----------------|------------|--------------|
| 1 | Yes | 62 | 51.7 |
| 2 | No | 58 | 48.3 |
| | Total | 120 | 100.0 |

5.2 If No, reasons for not having connection

| SI.No | Reasons for not having connection | No.HH | % |
|--------------|--------------------------------------|-----------|--------------|
| 1 | Can't afford | 41 | 70.7 |
| 2 | No distribution in the area | 1 | 1.7 |
| 3 | No Pressure/Technically not Possible | 14 | 24.1 |
| 4 | Applied and Awaiting | 2 | 3.4 |
| Total | | 58 | 100.0 |

5.3 What is the major source of drinking water

| SI.No | Major source | No.HH | % |
|-------|----------------------------------|------------|--------------|
| 1 | Municipal HWSC | 54 | 45.0 |
| 2 | Public stand point | 30 | 25.0 |
| 3 | Public Hand Pumps | 1 | .8 |
| 4 | Own Bore Well With Pump | 1 | .8 |
| 5 | RO Plant | 3 | 2.5 |
| 6 | Purchase of Water Cans Privately | 31 | 25.8 |
| | Total | 120 | 100.0 |

5.4 Frequency of Municipal water supply

| SI.No | Frequency of municipal water supply | No.HH | % |
|-------|-------------------------------------|-----------|--------------|
| 1 | Every Alternate day | 16 | 25.8 |
| 2 | Once in 3 days and above | 19 | 30.6 |
| 3 | once in a week | 25 | 40.3 |
| 4 | Ten days | 2 | 3.2 |
| 5 | Total | 62 | 100.0 |

5.5 Number of Hours of Water Supply in a day

| SI.No | Duration of time for water supply | No.HH | % |
|--------------|-----------------------------------|-------------|------------|
| 1 | One hour | 15 | 24.2 |
| 2 | Two hours | 44 | 71.0 |
| 3 | Three hours | 3 | 4.8 |
| Total | | 62.0 | 100 |

5.6 What are the major Supplementary Source of drinking water

| Sno | | No.HH | % |
|------------|----------------------------------|--------------|--------------|
| 1 | Public stand point | 19 | 15.8 |
| 2 | Own Hand Pump | 4 | 3.3 |
| 3 | Own Bore Well With Pump | 10 | 8.3 |
| 4 | Purchase of Water Cans Privately | 87 | 72.5 |
| | Total | 120 | 100.0 |

5.7 If you have household tap or if you depend on public tap please specify if t

| SI.No | Practice of use of booster pumps | No.HH | % |
|--------------|---|--------------|--------------|
| 1 | Use of booster pump to draw water | 5 | 4.2 |
| 2 | normal taps above ground without booster pump | 7 | 5.8 |
| 3 | normal taps above ground without booster pump | 109 | 90.0 |
| | Total | 120 | 100.0 |

5.8 Type of storage of water

| SI.No | Type of storage | No.HH | % |
|--------------|------------------------|--------------|--------------|
| 1 | Sump | 13 | 10.8 |
| 2 | Sump &Roof/loft tank | 17 | 14.2 |
| 3 | Drums & vessels | 90 | 75.0 |
| | Total | 120 | 100.0 |

5.9 If you have Municipal Tap connection, are you paying bills

| SI.No | Are you paying bills for muncipal tap connection | No.HH | % |
|--------------|---|--------------|--------------|
| 1 | Yes | 62 | 51.7 |
| 2 | No | 58 | 48.3 |
| | Total | 120 | 100.0 |

5.10 If yes, place of payment of water bills

| SI.No | Place of payment of water bills | No.HH | % |
|-------|---------------------------------|-----------|--------------|
| 1 | Municipal office | 44 | 69.8 |
| 2 | Mee seva | 19 | 30.2 |
| | Total | 63 | 100.0 |

1. Fixed Charges per month at Rs.

| SI.No | Place of payment of water bills | No.HH | % |
|-------|---------------------------------|-----------|--------------|
| 1 | up to 100 | 48 | 77.4 |
| 2 | >150 to 300 | 6 | 9.7 |
| 3 | >300 | 8 | 12.9 |
| | Total | 62 | 100.0 |

5.12 If you are fetching water from Public Stand Point, how much is the average

| SI.No | Average time | No.HH | % |
|-------|-------------------------|--------------|------------|
| 1 | Up to Half An Hour | 34 | 28.3 |
| 2 | Half An Hour – One Hour | 35 | 29.2 |
| 3 | One hour-two hours | 51 | 42.5 |
| | Total | 120.0 | 100 |

5.13 Distance between House and Municipal Public Stand Post

| SI.No | Distence in mtrs | No.HH | % |
|-------|-------------------|--------------|------------|
| 1 | Less than 100 mts | 79 | 65.8 |
| 2 | 100-300 mts | 29 | 24.2 |
| 3 | 300-500 mts | 12 | 10.0 |
| | Total | 120.0 | 100 |

5.15 Who are the Family Members collect Water from Public Stand Post

| SI.No | Family members | No.HH | % |
|-------|-----------------------|--------------|------------|
| 1 | Head of the Household | 16 | 13.3 |
| 2 | Wife | 80 | 66.7 |
| 3 | Son | 9 | 7.5 |
| | Daughter in law | 6 | 5.0 |
| 4 | Daughter in law | 6 | 5.0 |
| | Any other | 3 | 2.5 |
| | Total | 120.0 | 100 |

5.16 Means to Transport Water from Public Stand Post

| SI.No | Means of transport | No.HH | % |
|--------------|--------------------|--------------|------------|
| 1 | Physical Carrying | 107 | 89.2 |
| 2 | Bicycle | 10 | 8.3 |
| 3 | Motor Bike | 3 | 2.5 |
| Total | | 120.0 | 100 |

5.17 Difficulties Faced in Fetching water from Public Stand Post

| SI.No | Difficulties faced in fetching water | No.HH | % |
|--------------|--------------------------------------|--------------|------------|
| 1 | Distance | 52 | 43.3 |
| 2 | Water Wastage | 33 | 27.5 |
| 3 | Time Consuming | 32 | 26.7 |
| 4 | Health Related Problems | 3 | 2.5 |
| Total | | 120.0 | 100 |

5.18 Who built/runs RO Plants

| SI.No | Agency | No.HH | % |
|--------------|------------------------------|--------------|------------|
| 1 | Government | 37 | 30.8 |
| 2 | NGO/Charitable Organisations | 5 | 4.2 |
| 3 | NRIs/PIOs from The area | 69 | 57.5 |
| 4 | Don't know | 9 | 7.5 |
| Total | | 120.0 | 100 |

5.19 What is the cost of water from RO plants per 20 Litres

| SI.No | Cost of water per 20 Litres | No.HH | % |
|--------------|-----------------------------|--------------|------------|
| 1 | Rs. 5 | 19 | 15.8 |
| 2 | Rs-10 | 88 | 73.3 |
| 3 | Don't Konow | 13 | 10.8 |
| Total | | 120.0 | 100 |

5.20 What is the cost of water per 20 litres when water is supplied at door step

| SI.No | Cost of water per 20 Litres | No.HH | % |
|--------------|-----------------------------|--------------|------------|
| 1 | Rs. 10 | 19 | 15.8 |
| 2 | Rs-15 | 88 | 73.3 |
| 3 | Don't Konow | 13 | 10.8 |
| Total | | 120.0 | 100 |

| 5.21 What method is used at your house to Treat Water to make it Potable | | | |
|---|--|--------------|--------------|
| SI.No | What method used for treat water to make it potable | No.HH | % |
| 1 | Use candle filters | 1 | .8 |
| 2 | Filtering by cloth | 1 | .8 |
| 3 | No further treatment | 118 | 98.3 |
| | Total | 120 | 100.0 |

| 5.22 How is the general quality of water | | | |
|---|---------------------------|--------------|--------------|
| SI.No | Opinion in quality | No.HH | % |
| 1 | Good/sweet | 32 | 26.7 |
| 2 | Salty | 3 | 2.5 |
| 3 | Colour | 81 | 67.5 |
| 4 | Smell | 4 | 3.3 |
| | Total | 120 | 100.0 |

| 5.23 Whether you have ever registered complaints regarding water Supply | | | |
|--|-----------------------------|--------------|----------|
| SI.No | Complaint registered | No.HH | % |
| 1 | No | 120 | 100.0 |

| 6.1 Number of hours of water supply | | | |
|--|--|--------------|--------------|
| SI.No | Satisfaction level about duration of water supply | No.HH | % |
| 1 | Moderately Satisfied | 53 | 44.2 |
| 2 | Not Satisfied | 67 | 55.8 |
| | Total | 120 | 100.0 |

| 6.2 Pressure of water supply | | | |
|-------------------------------------|---------------------------------|--------------|--------------|
| SI.No | Pressure of water supply | No.HH | % |
| 1 | Satisfied | 5 | 4.2 |
| 2 | Moderately Satisfied | 39 | 31.7 |
| 3 | Not Satisfied | 76 | 63.3 |
| 4 | cant say | 1 | .8 |
| | Total | 120 | 100.0 |

6.3 Timing of water supply

| SI.No | Timong of water supply | No.HH | % |
|-------|------------------------|------------|--------------|
| 1 | Moderately Satisfied | 44 | 36.7 |
| 2 | Not Satisfied | 76 | 63.3 |
| | Total | 120 | 100.0 |

6.4 Quality of water supply

| SI.No | Quality of water supply | No.HH | % |
|-------|-------------------------|------------|------------|
| 1 | Moderately Satisfied | 44 | 36.7 |
| 2 | Not Satisfied | 76 | 63.3 |
| | Total | 120 | 100 |

6.5 Grievance Redressal and fault repair

| SI.No | Grievance redressal | No.HH | % |
|-------|----------------------|------------|------------|
| 1 | Satisfied | 1 | 0.8 |
| 2 | Moderately Satisfied | 44 | 36.7 |
| 3 | Not Satisfied | 75 | 62.5 |
| | Total | 120 | 100 |

6.6 Bill payment facility

| SI.No | Bill payment facility | No.HH | % |
|-------|-----------------------|------------|------------|
| 1 | Satisfied | 53 | 44.2 |
| 2 | Moderately Satisfied | 52 | 43.3 |
| 3 | Not Satisfied | 15 | 12.5 |
| | Total | 120 | 100 |

6.7 Overall level of satisfaction

| SI.No | Overall level of satisfaction | No.HH | % |
|-------|-------------------------------|------------|--------------|
| 1 | Moderately Satisfied | 44 | 36.7 |
| 2 | Not Satisfied | 76 | 63.3 |
| | Total | 120 | 100.0 |

7.1 Do you prefer improved water supply

| SI.No | Preference for improved water supply | Frequency | Percent |
|-------|--------------------------------------|-----------|---------|
| 1 | Yes | 120 | 100.0 |

7.2 Duration of water supply hours is expected

| SI.No | Expected duration of water supply | No.HH | % |
|--------------|-----------------------------------|------------|------------|
| 1 | Two hours | 67 | 55.8 |
| 2 | Three hours | 37 | 30.8 |
| 3 | Four hours | 16 | 13.3 |
| Total | | 120 | 100 |

7.3 Do you wish to Pay for Expected Water Supply

| SI.No | willing to pay for expected water supply | No.HH | % |
|-------|--|-------|-------|
| 1 | No | 120 | 100.0 |

8.1 Has any of your family members suffered from any water related disease durin

| SI.No | Suffered from any water related diseases | No.HH | % |
|-------|--|-------|-------|
| 1 | No | 120 | 100.0 |

9.1 Position Held by Family Member in SHG

| SI.No | SHG membership and position | No.HH | % |
|-------|-----------------------------|------------|--------------|
| 1 | Member | 114 | 95.0 |
| 2 | None | 6 | 5.0 |
| | Total | 120 | 100.0 |

9.2 Do women participate in economic/livelihood activities?

| SI.No | Participation in economic/livelihood | No.HH | % |
|-------|--------------------------------------|------------|--------------|
| 1 | Yes | 36 | 30.0 |
| 2 | No | 84 | 70.0 |
| | Total | 120 | 100.0 |

9.3 If yes, please specify type of economic/Economic/livelihood activities?

| SI.No | Type of economic livelihood activities | No.HH | % |
|--------------|--|-----------|------------|
| 1 | 1. Work | 14 | 38.9 |
| 2 | Work from home | 1 | 2.8 |
| 3 | Agriculture activities | 21 | 58.3 |
| Total | | 36 | 100 |

9.4 Please give tell the average earnings from women members per month

| SI.No | Average earnings per month | No.HH | % |
|--------------|----------------------------|-----------|------------|
| 1 | up to 2000 | 21 | 58.3 |
| 2 | 2000 to 5000 | 13 | 36.1 |
| 3 | above 5000 | 2 | 5.6 |
| Total | | 36 | 100 |

9.5 Do women participate in decision making at household level?

| SI.No | Decision making at household level | No.HH | % |
|-------|------------------------------------|------------|--------------|
| 1 | Yes | 118 | 98.3 |
| 2 | No | 2 | 1.7 |
| | Total | 120 | 100.0 |

9.6 If yes, please specify type of Decisions

| SI.No | Type of decision | No.HH | % |
|--------------|-------------------------------|--------------|------------|
| 1 | Children's education | 15 | 12.7 |
| 2 | Agriculture related decisions | 2 | 1.7 |
| 3 | Home needs | 101 | 85.6 |
| Total | | 118.0 | 100 |

9.7 Do women participate in decision making process at PanchayatWard or Communit

| SI.No | Women participation in decision making | No.HH | % |
|-------|--|------------|--------------|
| 1 | Yes | 2 | 1.7 |
| 2 | No | 118 | 98.3 |
| | Total | 120 | 100.0 |

9.9 (i) Agricultural Land

| SI.No | Tittle for Agricultural land | No.HH | % |
|-------|------------------------------|-------|-------|
| 1 | No | 120 | 100.0 |

9.10 (ii) House

| SI.No | Tittle for House | No.HH | % |
|-------|------------------|-------|-------|
| 1 | No | 120 | 100.0 |

9.12 How does women in the family commute to market / work / hospital et

| SI.No | Mode of transport | No.HH | % |
|-------|----------------------|------------|------------|
| 1 | Public transport | 32 | 26.7 |
| 2 | Auto | 84 | 70.0 |
| 3 | Own Motarcycle/moped | 2 | 1.7 |
| 4 | Walk | 1 | .8 |
| 5 | Not applicable | 1 | .8 |
| | Total | 120 | 100 |

9.13 Which doctor/hospital does women normally visit for treatment of il

| SI.No | Place of treatment for health problems | No.HH | % |
|-------|--|------------|-------------|
| 1 | Govt PHC | 88 | 72.3 |
| 2 | Private Doctor / Clinic | 32 | 26.7 |
| | Total | 120 | 100% |

10. Household Assets Owned

| SI.No | Asset | No HH | % to HH |
|-------|-----------------------|-------|---------|
| 1 | Bullock cart | 1 | 0.83 |
| 2 | Motor Cycle/2 wheeler | 28 | 23.33 |
| 3 | Cycle | 48 | 40.00 |
| 4 | Television | 115 | 95.83 |
| 5 | Telephone- Land | 1 | 0.83 |
| 6 | Telephone - mobile | 105 | 87.50 |
| 7 | Autorikshaw | 1 | 0.83 |
| 8 | Dining table | 2 | 1.67 |
| 9 | Cooler | 26 | 21.67 |
| 10 | LPG stove | 120 | 100.00 |
| 11 | Fans | 120 | 100.00 |
| 12 | Water Heater | 19 | 15.83 |

| SI.No | Livestock | No | % |
|-------|-----------|----|-----|
| 1 | Cows | 1 | 0.8 |
| 2 | Bullocks | 1 | 0.8 |

12.1 Would you like to participate in project activities?

| SI.No | Participation in project activities | No.HH | % |
|-------|-------------------------------------|-------|-------|
| 1 | No | 120 | 100.0 |

| 13.1 | | How this project will benefit your area? | |
|--------------|---|--|-------------|
| | | Responses | |
| SI.No | How this project will benefit your area? | N | Percent |
| 1 | Assured drinking water supply Assured drinking water supply | 33 | 9.2% |
| 2 | There will be no water Scarcity | 63 | 17.6% |
| 3 | Hygiene will be improved due to sufficient water supply | 73 | 20.4% |
| 4 | Easy access to water supply | 55 | 15.4% |
| 5 | Reduces drudgery / no need to go out for fetching water | 42 | 11.8% |
| 6 | Toilets and wash rooms can be kept clean | 32 | 9.0% |
| 7 | Availability of purified water | 42 | 11.8% |
| 8 | Health problems will get reduced | 15 | 4.2% |
| 9 | Able to get Individual water connections | 2 | .6% |
| Total | | 357 | 100% |

| 13.2 | | What are the negative impacts perceived due to project | |
|--------------|--|--|-------------|
| | | Responses | |
| SI.No | Negative impacts | N | Percent |
| 1 | Irresponsible usage of water because of good supply | 15 | 4.8% |
| 2 | Additional expenditure will be incurred | 37 | 11.7% |
| 3 | People use motors and fetch more water which may cause insufficient supply to others | 99 | 31.4% |
| 4 | Possibility of contamination due to breakage in pipes | 70 | 22.2% |
| 5 | Lengthy process to get connections | 44 | 14.0% |
| 6 | May have to pay bribes to get connections | 34 | 10.8% |
| 7 | Loss of lands and structures for the project | 16 | 5.1% |
| Total | | 315 | 100% |

13.3 What are your suggestions for better implementation of the project

| | | Responses | |
|--------------|--|------------|-------------|
| SI.No | Suggestions for better implementation | N | Percent |
| 1 | Simplify the process for getting water connections | 5 | 1.5% |
| 2 | Provide adequate and quality water | 41 | 12.3% |
| 3 | Water supply timing should be convenient to people | 71 | 21.3% |
| 4 | Affordable connections cost and water charges | 77 | 23.1% |
| 5 | Avoid leakages and contamination | 73 | 21.9% |
| 6 | Encourage rain water harvesting pits along with installation of water supply and septage facilities. | 66 | 19.8% |
| Total | | 333 | 100% |